

**BE IT RESOLVED THAT THE PERRY COUNTY COMMISSION MET** in its regular session on Tuesday, January 14, 2025, at 6:00 P.M. at the Albert Turner, Sr. Courthouse Annex in the commission courtroom. Presided by Chairman Albert F. Turner and Reverend George Bell led the invocation. The roll was called to establish a quorum. District #1: Present; District #2: Present; District #3: Present; District #4: Present; District #5: Present.

**Adoption of the Agenda**

**Motion** by Carlton Lewis to adopt the agenda **Seconded by** Barbara Howze. **Motion carried.**

**Adoption of the Minutes**

**Motion** by Anthony Long to adopt the December 10, 2024 Commission meeting minutes and **Seconded by** Barbara Howze. **Motion carried.**

**ITEM #7: Committee Report**

**1. Contract and Employment Committee**

**Action Items:**

- a. **Ratification of Ms. Beverly Gordon's Contract as Interim County Administrator:**  
**Motion was made** by Anthony Long and **Seconded by** Carlton Lewis. **Motion carried.**
- b. **Ratification of John England's Contract to be a Truck Driver:**  
**Motion was made** by Anthony Long and **Seconded by** Barbara Howze. **Motion carried.**
- c. **Ratification of Valerie Lockett for Deputy County Administrator:**  
**Motion was made** by Carlton Lewis and **Seconded by** Brett Harrison. **Motion carried.**
- d. **Ratification of Troy Nelson's Contract:**  
**Motion was made** by Anthony Long and **Seconded by** Barbara Howze. **Motion Carried.**

**2. Rules Committee Report**

**Action Items:**

- a. **Approve New Rules of Operation for the Commission:**  
**Motion was made by** Carlton Lewis and **Seconded by** Barbara Howze. **Four yeas; one nay; Brett Harrison. Motion carried.**
- b. **Secondary Motion To Rescind all Previous Rules:**
- c. **Motion was made by Carlton Lewis and Seconded by** Barbara Howze. **Motion Carried.**
- d. **Addendum to Employee Travel Policy:**  
**Motion was made by** Anthony Long and **Seconded by** Barbara Howze **Motion Carried.**

**3. Budget and Finance Committee**

**Action Items:**

- a. **To Amend the Sheriff's expense account by \$5,000.00:**  
**Motion was made by** Anthony Long and **Seconded by** Carlton Lewis **to.** **Motion carried.**
- b. **To Approve Contract for Sheriff Department Accounting for \$6,000.00 using Part of the Pistol Permit Grant:**  
**Motion was by** Anthony Long and **Seconded by** Carlton Lewis. **Motion carried.**
- c. **Purchase of 6 Yard Dump Truck for \$147,000.00:**  
**Motion by** Anthony Long and **Seconded by** Brett Harrison. **Motion carried.**
- d. **Acceptance of Pistol Permit Grant of \$10,282.06:**  
**Motion was made by** Anthony Long and **Seconded by** Barbara Howze.

. Motion carried.

4. **Local Government & Building Committee**

**Action Items:**

a. **Open Bids for flooring (buffing and waxing)**

Motion was made by Anthony Long and **Seconded by** Brett Harrison.

**Motion Carried.**

**Winner of Bid: Smokey's Janitorial Services**

**Bids were submitted by:**

**Servo Pro**

**Smokey's Janitorial Services and**

**Alonzo Tubbs**

b. **Open Bids for Carpet in (courtroom):**

Motion was made by **Carlton Lewis** and **Seconded by** **Barbara Howze.**

**Motion Carried.**

**Winner of the Bid: Perez Construction**

**Bids were submitted by:**

**Alonzo Tubbs and Perez Construction**

**See attached Tally Sheet**

**ITEM #9: Clerk Report**

**Action Item:**

a. **To Pay Bills Sent by Accounts Payables Clerk:**

**Motion** by Anthony Long and **Seconded by** Carlton Lewis; four yeas and one nay by Brett Harrison

**Motion carried.**

**ITEM #7. Claims**

**Motion was made by** Brett Harrison pertaining to increasing the E911 Appropriation from \$50,000 to \$70,000.00; **Motion was ruled out of order by** Chairman Turner.

**ITEM #13: Adjourn**

**Motion was by** Anthony Long to adjourn the meeting. **Meeting was adjourned.**